thou going to doe? It should be farr better to see a company of Rogues perish then see ourselves in danger to perish by that scourg so cruell. Hearing that they have had knives and hattchetts, the victualls of their poore children is taken away from them; yea, what ever they have, those doggs must have their share. They are the coursedest, unablest, the unfamous & cowarliest people that I have seene amongst fower score nations that I have frequented. O yee poore people, you shall have their booty, but you shall pay dearly for it! Every one cryes out for hungar; the women become baren, and drie like wood. You men must eate the cord, being you have no more strength to make use of the bow. Children, you must die. ffrench, you called yourselves Gods of the earth, that you should be feared, for your interest; notwithstanding you shall tast of the bitternesse. and too happy if you escape. Where is the time past? Where is the plentynesse that yee had in all places and countreys? Here comes a new family of these poore people dayly to us, halfe dead, for they have but the skin & boans. How shall we have strength to make a hole in the snow to lay us downe, seeing we have it not to hale our racketts after us, nor to cutt a little wood to make a fire to keepe us from the rigour of the cold, weh is extreme in those Countreyes in its season. Oh! if the musick that we heare could give us recreation, we wanted not any lamentable musick nor sad spectacle. In the morning the husband looks uppon his wife, ye Brother his sister, the cozen the cozen, the Oncle the nevew, that weare for the most part found They languish wth cryes & hideous noise that it was able to make the haire starre on yo heads that have any apprehension. Good God, have mercy on so many poore innocent people, and of us that acknowledge thee, that having offended thee punishes us. But wee are not free of that cruel Executioner. Those that have any life, seeketh out for roots, we could not be done whout great difficultie, the earth being frozen 2 or 3 foote deepe, and the snow 5 or 6 above it. The greatest subsistance that we can have is of rind [vine] tree which growes like ivie about the trees; but to swallow it, we cutt the stick some 2 foot long, tying it in